Doc# LUMHS/PSS/-1212, ISSUE DATE: 30-01-2019



## LIAQUAT UNIVERSITY

#### OF MEDICAL & HEALTH SCIENCES JAMSHORO, SINDH

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**Purchase & Store Section,** 

"Say No to Corruption"

## **AUCTION NOTICE**

Sealed offers are invited from interested persons / parties / firms for the following categories of office equipment, furniture and miscellaneous items on 'AS IS WHERE IS BASIS".

Sr. No.	Name of Materials
01.	Electric Accessories
02	Water Coolers
03.	Doors & Windows
04.	Steel Goods
05.	Computers, Printers & other I.T Accessories
06.	Books & Journals
07.	Other various Items

### **TERMS & CONDITIONS:**

- 1. The above items can be inspected during office hours on any working day at Central Purchase & Store Section, LUMHS, Jamshoro from 30-01-2019 to 06-02-2019.
- 2. The interested Auctioneer are bound to submit Demand draft / Pay Order equal to 50% of the offered price along with prescribed offer form before 10:00AM on 07-02-2019. The sealed offers will be opened on same day at 11:00 am on before participants or their representatives who wish to be present.
- 3. The successful offers shall have to deposit remaining amount within 03 days of the acceptance of their offer and they will have to remove the material from premises of LUMHS within days after making full payment.
- 4. In case of any unforeseen situation resulting in closure of office on the date to opening or if government declares holiday the offers shall be submitted / opened on the next working day at the same time and venue.
- 5. The LUMHS may withdraw / cancel whole auction proceedings or any part thereof without assigning any reason.

Chairman,

Central Purchase Committee, LUMHS, Jamshoro.

# hereby offer amount of Rs. \_(Rupees ) for the material under the auction as follows: Name of Materials Amount Electric Accessories 2 Water Coolers 03. Doors & Windows 04. Steel Goods Computers, Printers & other I.T Accessories 05. 06. Books & Journals 07. Other various Items (Rupees \_\_\_\_\_\_)\_ 2. Accordingly, pay order / demand draft No.\_\_\_\_\_ Date\_\_\_\_\_drawn from\_\_\_\_ Bank for an amount of Rs.\_\_\_\_\_\_being 50% of the amount offered in accordance with the terms of the advertisement is enclosed. 3. It is hereby declare that all the conditions of the auction as spelled out in the auction. Signature:\_\_\_\_\_ Name:\_\_\_\_\_ DATE:\_\_\_\_\_ **ISSUED BY:**

FORM FOR SCRAP ITEMS/MATERIAL FOR AUCTIONEERS

Chairman,

Central Purchase Committee, LUMHS, Jamshoro.